

**Documents filed with the Executive Secretary On: March 6, 2017**

**Key: G=Gas; E=Electric; S=Steam; T=Telecommunications; A=All.**

**\* New Case**

**E-file: (link to e-files) <http://efile.mpsc.state.mi.us/efile>**

<b>Type</b>	<b>Case No.</b>	<b>Filed by</b>	<b>Description</b>
E E-File	U-12270	Thumb Electric Cooperative	2016 Electric Performance Measurements Report
T E-File	U-14000	AT&T Michigan	AT&T Michigan's Request for Approval of 1st Q 2017 W911 Invoice
T E-File	U-14412	AT&T Michigan	Joint Application for Approval of the Sixth Amendment to the CenturyTel Fiber Company II, LLC Interconnection Agreement
T E-File	U-15174	AT&T Michigan	Joint Application for Approval of the First Amendment to the CenturyTel Acquisition, LLC and AT&T Michigan Interconnection Agreement
E E-File	U-15787	Thumb Electric Cooperative	2016 Annual Net Metering Report
G E-File	U-17691-R	DTE Gas Company	Response to AG's Motion to Compel
		Attorney General of Michigan	Attorney General's Response to Motion by DTE Gas Company for a Protective Order
E E-File	U-17920	DTE Electric Company	DTE Electric Company Response to Great Lakes Renewable Energy Association Motion for Reconsideration and Rehearing
E E-File	U-18220	Michigan Technological University	MTU Petition to Intervene
T Paper	U-18227	Calvin Grant	Confidential Letter- FILED UNDER SEAL
E E-File	U-18239	Sierra Club	Petition to Intervene and Appearances
E E-File	U-18248	Sierra Club	Petition to Intervene and Appearances
<b>*G E-File</b>	<b>U-18339</b>	<b>Michigan Gas Utilities Corporation</b>	<b>Application, Direct Testimony and Exhibits of David J. Tyler, and Appearance of Sherri A. Wellman</b>